



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, March 8, 2017**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, March 8, 2017 in Conference Room 112, 113, and 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of February 8, 2017 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. New Business
  - a. Docket No. 17-01 WC – Christopher & Rebecca Crowe Appeal
  - b. Docket No. 17-03 WC – Town of Hampton, NH Appeal
  - c. 2017 Legislative Update *[Director Forbes]*
  - d. Winnepesaukee River Basin Program Presentation *[Sharon McMillin, Administrator]*
4. Old Business
5. Next Meeting
6. Adjournment